



Consiglio
Nazionale
delle Ricerche



ISTITUTO DI
SCIENZE DEL
PATRIMONIO CULTURALE



AMBASSADE
DE FRANCE
EN ITALIE

Liberté
Égalité
Fraternité



ITALIA



Fondation
des
Sciences
du Patrimoine

The Safeguarding of Intangible Cultural Heritage and Sustainable Development.

Toward a green transition?

Chiara Bortolotto

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UMR Héritages (CY, CNRS, ministère de la Culture)



unesco
Chair



La cooperazione bilaterale italo-francese nelle scienze per il patrimonio: il patrimonio culturale nella transizione verde
Coopération bilatérale franco-italienne en sciences du patrimoine : le patrimoine culturel dans la transition verte

Consiglio Nazionale delle Ricerche, Piazzale Aldo Moro 7, Roma
giovedì, 15 settembre 2022 / jeudi, 15 septembre 2022



What does ICH « do » to Sustainable Development?

What does Sustainable Development« do » to ICH?



Chapter VI

SAFEGUARDING INTANGIBLE CULTURAL HERITAGE AND SUSTAINABLE DEVELOPMENT AT THE NATIONAL LEVEL

1. Inclusive social development`
2. Inclusive economic development
3. Environmental sustainability
4. Intangible cultural heritage and peace

10 COM (2015)

Tenth session of the Intergovernmental Committee for the Safeguarding of the Intangible Cultural Heritage, Windhoek, Namibia.

Belgium: delete “ traditional” in front of :

“farming”

“healing”

“health practices”

“modes and methods of transmitting ICH”

“pedagogical methods”

“water management systems”

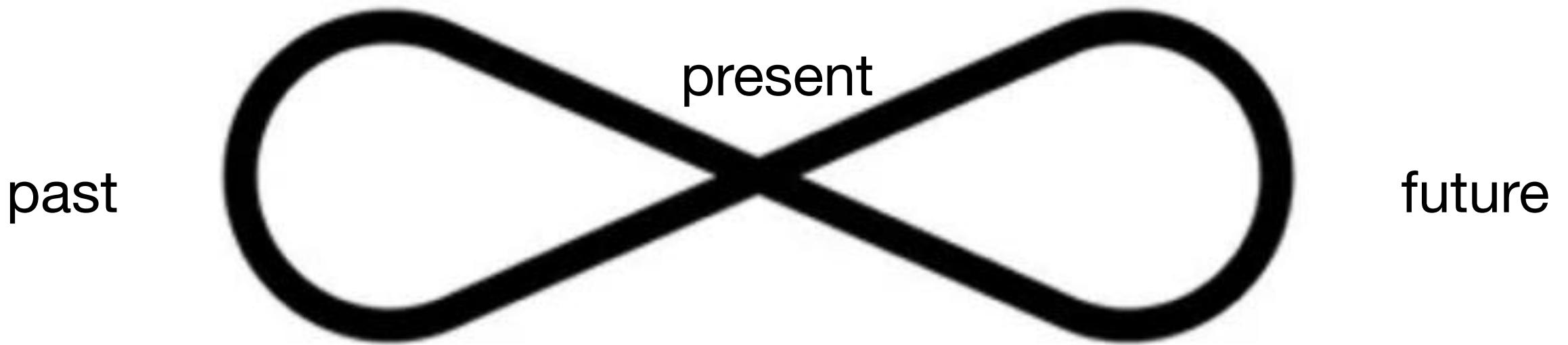
“knowledge about nature and universe”

“knowledge of disaster risk reduction”

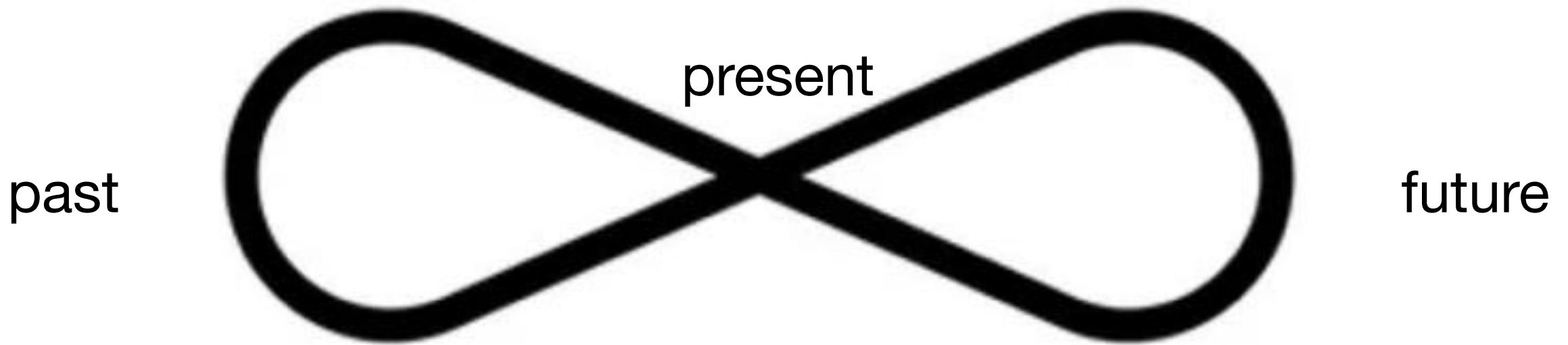
“knowledge concerning the earth and climate”



Heritage



Heritage



“intangible cultural heritage is not just the memory of past cultures, but is also a laboratory for inventing the future”
(Koïchiro Matsuura, Director-General of UNESCO 2002).



Representative List

ICH-02 – Form

REPRESENTATIVE LIST OF THE INTANGIBLE CULTURAL HERITAGE OF HUMANITY

Deadline 31 March 2020
for possible inscription in 2021

Instructions for completing the nomination form are available at: <https://ich.unesco.org/en/forms>

Nominations not complying with those instructions and those found below will be considered incomplete and cannot be accepted.



A. State(s) Party(ies)

For multinational nominations, States Parties should be listed in the order on which they have mutually agreed.

B. Name of the element

B.1. Name of the element in English or French

Indicate the official name of the element that will appear in published material.

Not to exceed 200 characters

B.2. Name of the element in the language and script of the community concerned, if applicable

Indicate the official name of the element in the vernacular language corresponding to the official name in English or French (point B.1).

Not to exceed 200 characters

B.3. Other name(s) of the element, if any

In addition to the official name(s) of the element (point B.1), mention alternate name(s), if any, by which the element is known.













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"You drive us crazy with this
pigeonholing (*incasellamento*) »

- Archives
- Books about history of the Luminara
- Memories of how it used to be
- Highlight the unchanged/authentic nature of the event



Ritorno all'antico

Per una notte, il progresso è sconsigliato, per una notte l'elettricità deve ondeggiare il paese e più antichi sistemi d'illuminazione, alla luce tremula e solitaria dei « lamparini », i tradizionali bicchieri di vetro trasparente e colorato che ospitano l'olio e il fiammifero, o il candeliere di cera. Si riconosce così al tempo antico quando la luminaria in onore di San Rocco era offerta con i modesti mezzi, i familiari lumicini, che servivano anche a far luce nelle case e a rischiudere le vie. Anche l'elettricità è sfiduciata per ottenere l'illuminazione della città, ma sono i lamparini che mantengono alla luminaria la sua antica, suggestiva, poesia. Sopra e sotto, il Palazzo alla Giornata nel 1905.

La luminara

Viaggj 'n dell'Uropa 'un n'hò ma' fatti;
prima pelché a quaini sèmo bussi,
e poi' pelché' Pisani 'un c'onn'adotti
pe' andò per er mondo a strappazzasi.

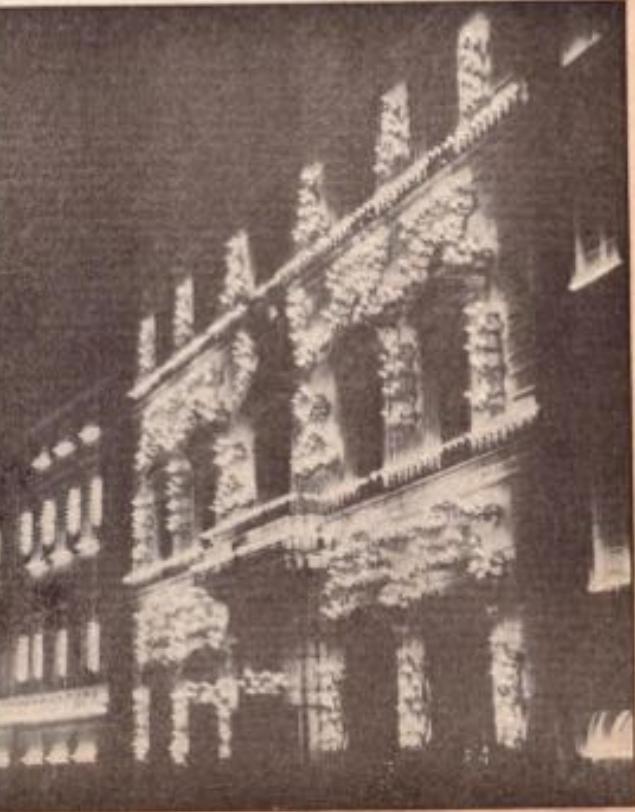
Ma un mi' amio di Lucca che fu' gatti
(li fu cor geno, creda, da sbagliassoi)
lui, vòrsi dì', ch'è stato tra i Mulatti,
che ha visitato anch'e' Poesi Bussi,

in'ha detto che neppure 'n der Pelno
luminare di Pisa un se ne vede:
num n'hann'idea laggiù der lampanina.

Chi nun l'ha vista, reda, 'un lo pòr crede';
eppoi, 'ni bavsi dì' che ar mi' 'ugino,
dalla gran carca 'ni stroppion'n'un piede.

Neri Tanfucio

Le foto, re riproduzioni di vecchie foto, le stampe, pubblicate su questo fascicolo sono di: Dino Bonacina, Bruno Chiodet, Enzo Fossati del Tuttom, Bianca Niccolai, Foto Allegretti, Foto G. Gori, Foto Lucchetto, Repubblica tutti per la precedente collaborazione.



- Archives
- Livres sur l'histoire de la Luminara
- Mémoires du passé de la fête
- Démonstration de la continuité/authenticité de la pratique



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Safeguarding measures

- Recycling system for the plastic and aluminium components of the glasses
- Planning of new routes next to the *lungarni*
- International art competition for the design of new structures (*biancheria*)

Conservation



Safeguarding

Conservation



Sageguarding

Responsibility
toward the past
(duty of memory)

Responsibility
toward the future

**THERE
IS NO
PLANET B**

Woolworths

Thanks for your attention!

Chiara Bortolotto

UNESCO chair 'Intangible
Cultural Heritage and
Sustainable Development

CY Cergy Paris Université

CY Advanced Studies

CY Initiative of Excellence

UMR Héritages : Culture/s,
Patrimoine/s, Crédit/s

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